

## Yashoda Shiskshan Prsarak Mandal's

Yashoda Technical Campus Approved by AICTE Delhi/ Govt. of Maharashtra/ Accredited by NAAC NH-4, Wadhe, Satara 415011 Email : principalengg\_ytc@yes.edu.in Call: 02162-271238/39 Mob. 9172220775

**Faculty of Engineering** 

## DEPARTMENT OF CIVIL ENGINEERING

## **FACULTY -BIODATA**

| Department   | Civil Engineering   |             |             |                      |          |                  |              |
|--|---|-------------|-------------|----------------------|----------|------------------|--------------|
| Designation:                                       | Assistant Professor   |             |             |                      |          |                  |              |
| Name of Faculty:                                   | Mr. P.G. Borate   |             |             |                      |          |                  | -            |
| Date of Birth:                                     | 11/11/1988 Date of Joining:   |             |             | 01/06/2015           |          |                  |              |
| Qualification with<br>Class/Grade                  | UG  | PO          | J           |                      | Ph.D.    |                  |              |
|  | Distinction   | Distinction |             | -                    |          |                  | ALTA         |
| Area of Specialization:                            | Civil and Water Management  |             |             |                      |          |                  |              |
| Total Experience in Years:                         | Teaching  |             | Industry    |                      | Research |                  |              |
|  | 9.3   |             | 00          |                      | 00       |                  |              |
| Mobile No:   | 9561206226  |             | E-mail      | E-mail ID: pgb_civil |          | @yes             | .edu.in      |
| Number of PhD, M.Tech ,<br>B.Tech Project Guided   | UG: 11  |             | PG: -NA     |                      |          | Ph.D. : -NA      |              |
| Professional Society<br>Memberships                | Three: 1. ISTE 2. IGS 3.IIV   |             |             |                      |          |                  |              |
| Paper Published in<br>Journals                     | National: 00  |             |             | International: 07    |          |                  |              |
| Paper Presented in<br>Conferences                  | National: 00  |             |             | International: 00    |          |                  |              |
| Books/Chapters/ Patents /<br>Copy rights Published | Books: - 00   | :- 00       | Patents: 01 |                      |          | Copyrights: - 00 |              |
| STTPs, FDPs, Workshops<br>attended                 | STTPs: 02 FDF   |             |             | 12 W                 |          | Wo               | orkshops: 08 |
| Webinars & Seminars<br>attended                    | Webinars: 14  |             |             | Seminars: 05         |          |                  |              |
| STTP, FDP,Webinar &<br>Seminar conducted           | STTP: 01 FDP: 02  |             |             | Seminar: 00          |          |                  | Webinar: 01  |
| Resource Person Work<br>Details                    | <ol> <li>Master Trainer for Youth Engagement and Water Stewardship(YEWS)<br/>programme,</li> <li>Universal Human Values Resource Person for Induction Program.</li> </ol> |             |             |                      |          |                  |              |
| NPTEL/Swayam/NITTR/<br>MOOC/ Other courses         | 1. NPTEL/Swayam - 01  |             |             |                      |          |                  |              |
| Awards/Recognitions                                | One Patent Published  |             |             |                      |          |                  |              |
| Consultancy Activities                             | Yes   |             |             |                      |          |                  |              |
| Google Scholar Link                                | https://scholar.google.com/citations?view_op=new_profile&hl=en  |             |             |                      |          |                  |              |
| Google Site/Website link                           |   |             |             |                      |          |                  |              |