# FACULTY -BIODATA

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Department** | Electronics & Telecommunication Engineering | | | | | | | | | | |  |
| **Designation:** | Assistant Professor | | | | | | | | | | |
| **Name of Faculty:** | Mr. Subhash Suman | | | | | | | | | | |
| **Date of Birth:** | 09/02/1988 | | **Date of Joining**: | | | | | 16/06/2025 | | | |
| **Qualification with Class/Grade** | **UG** | | **PG** | | | | | **Ph.D.** | | | |
| Electronics & comm. Engg. First Class | | Electronics & Comm. Engg. First Class | | | | | Electronics & Comm. Engg. (Pursuing) | | | |
| **Area of Specialization:** | Optical Wireless Communication, Satellite Communication, Machine and Deep Learning | | | | | | | | | | | |
| **Total Experience in Years**: | **Teaching** | | | **Industry** | | | | | | | **Research** | |
| 4.5 | | | 0 | | | | | | | 0 | |
| **Mobile No:** | 8797634497 | | | **E-mail ID:** | | | | | | subhashsuman\_engg@yes.edu.in | | |
| **Number of PhD, M.Tech , B.Tech Project Guided** | **UG: 3** | | | | | **PG: -1** | | | | | | **Ph.D.: -0** |
| **Professional Society Memberships** | International Society for Optics and Photonics (SPIE) | | | | | | | | | | | |
| **Paper Published in Journals** | National: 0 | | | | | | International: 03 | | | | | |
| **Paper Presented in Conferences** | National: 0 | | | | | | International: 02 | | | | | |
| **Books/Chapters/ Patents / Copy rights Published** | Books: -0 | | Chapters: - 0 | | | | Patents: 0 | | | | | Copyrights: -0 |
| **STTPs, FDPs, Workshops attended** | STTPs: 0 | | | | FDPs: 05 | | | | | | Workshops: 02 | |
| **Webinars & Seminars attended** | Webinars: 2 | | | | | | | | Seminars: 1 | | | |
| **STTP, FDP, Webinar& Seminar conducted** | STTP: 0 | FDP:0 | | | | | Seminar:0 | | | | | Webinar: |
| **Resource Person Work Details** | N/A | | | | | | | | | | | |
| **NPTEL/Swayam/NITTR/ MOOC/ Other courses** | Registered “OBE and Accreditation” | | | | | | | | | | | |
| **Awards/Recognitions** | N/A | | | | | | | | | | | |
| **Consultancy Activities** | O N/A | | | | | | | | | | | |
| **Google Scholar Link** | https://scholar.google.co.in/citations? hl=en&user=OM7H6vEAAAAJ | | | | | | | | | | | |
| **Google Site/Website link** | N/A | | | | | | | | | | | |

**Name & Signature of Faculty**

**Mr. Subhash Suman**