



**Yashoda Shikshan Prasarak Mandal's**  
**YASHODA TECHNICAL CAMPUS, SATARA**  
**An Autonomous Institute**  
**FACULTY OF ENGINEERING**

**Department of Computer Science and Engineering**

| Academic Calendar For A.Y. 2026-27 UG, III, V, VII Year (ODD) Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                    |     |     |                |                                |     |                                                                                                                                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|-----|-----|----------------|--------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Week No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Month                       | Week days          |     |     |                |                                |     | Event                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | Mon                | Tue | Wed | Thu            | Fri                            | Sat |                                                                                                                                                                                                                                                                                  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | August (Working Days 23)    |                    |     |     |                |                                | H   | Commencement of Term 01.08.23,                                                                                                                                                                                                                                                   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 3                  | 4   | 5   | 6              | 7                              | 8   | 6 to 14 Aug. Student Registration.                                                                                                                                                                                                                                               |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 10                 | 11  | 12  | 13             | 14                             | 15  | Independence Day- 15 Aug., Skill Development Program- 10th to 22nd Aug.                                                                                                                                                                                                          |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 17                 | 18  | 19  | 20             | 21                             | 22  | SDH 2026                                                                                                                                                                                                                                                                         |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 24                 | 25  | 26  | 27             | 28                             | 29  | Commencement of Classes- 24 Aug, Eid -E-Milad 26 Aug, GFM Meeting 27 to 30 Aug, Faculty Outreach program.                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | 31                 |     |     |                |                                |     | 31.-Monthly assessment of Teaching plan & Diary                                                                                                                                                                                                                                  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | September (Working Days 23) |                    | 1   | 2   | 3              | 4                              | H   | 02 to 04 Sept. - Monthly attendance display with defaulter list, Teachers Day- 5 Sept, First Week- Latex Training, Faculty Outreach program, Guest Lecture on OS                                                                                                                 |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 7                  | 8   | 9   | 10             | 11                             | 12  | Alumni Meet- 12 Sept Second Week- Freshers Day under CISCO, Industrial Visit, Guest Lecture on CN, Guest Lecture on DS, Freshers Day under CISCO                                                                                                                                 |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 14                 | 15  | 16  | 17             | 18                             | H   | Ganesh Chaturthi 14 Sept., Engineers Day 15 Sept Third Week- Alumni Interaction                                                                                                                                                                                                  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 21                 | 22  | 23  | 24             | 25                             | 26  | Continuous Assessment Activities 21-25, Sept., Evaluation & Display of Results of CA Activities 25 Sept, GFM Meeting & Student Feedback 25-27 Sept, Mid Sem Submission 28-30, Workshop under CSI                                                                                 |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 28                 | 29  | 30  |                |                                |     | 30.-Monthly assessment of Teaching plan & Diary<br>Mid Sem Submission 28 Sept- 1 Oct.                                                                                                                                                                                            |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | October (Working Days 23)   |                    |     |     | 1              | 2                              | H   | Mahatma Gandhi Jayanti 2 Oct., Monthly attendance display with defaulter list- 01 to 05 Oct, First Week- First Week- Machine learning hands-on workshop, Technical Event under CISCO, Hands-On on Cloud Computing, Technical Event under CSI,                                    |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                    | 6   | 7   | 8              | 9                              | 10  | Mid Sem. Exam- 05-09 Oct, Evaluation & Display of Results of MSE 10 Oct., Parents Meet 24 Oct.                                                                                                                                                                                   |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 12                 | 13  | 14  | 15             | 16                             | H   | Dr. Kalam Birth Anniversary & Poster Presentation -15 OCT<br>17 Aug- Guest Lecture on TOC, Industrial Visit for TY & Final Year students                                                                                                                                         |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 19                 | 20  | 21  | 22             | 23                             | 24  | Dussehra & Vardhaman Dip 20 Oct: Third Week- Alumni Interaction                                                                                                                                                                                                                  |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 26                 | 27  | 28  | 29             | 30                             | 31  | 29-31.-GFM Meeting, 31- Monthly assessment of Teaching plan & Diary, Fourth Week- Workshop under CSI                                                                                                                                                                             |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | November (Working Days 19)  | 2                  | 3   | 4   | 5              | 6                              | H   | 02-06: Continuous Assessment Activities, 03-05- Monthly attendance display with defaulter list,                                                                                                                                                                                  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 9                  | 10  | 11  | 12             | 13                             | 14  | 8,9,10, 11 Diwali                                                                                                                                                                                                                                                                |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 16                 | 17  | 18  | 19             | 20                             | H   | Evaluation & Display of Results of CA Activities 17 Nov, Final submission 18-20 Nov Third Week- Industrial Visit for SY & TY, Hackathon under CSI, Smart Digital Circuit Design with microprocessor and microcontroller, Innovation/ Incubation center visit (up to 150-200 kms) |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 23                 | 24  | 25  | 26             | 27                             | 28  | End of Classes 21 Nov, Final Defaulter & detain list 23 Nov, Course Exit Survey 17-21 Nov, Practical, seminar, mini project Exam. 23 Nov to 26 Nov, 24 Gauranank Jayanti, Monthly assessment of Teaching plan & Diary 25 Nov                                                     |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 30                 |     |     |                |                                |     | Fourth Week- Alumni Interaction                                                                                                                                                                                                                                                  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | December                    |                    | 1   | 2   | 3              | 4                              | 5   | End semester examination 27 Nov to 8th Dec.2026                                                                                                                                                                                                                                  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 7                  | 8   | 9   | 10             | 11                             | 12  | Faculty Outreach Program                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | 14                 | 15  | 16  | 17             | 18                             | 19  | Hand-On Workshop for Faculty                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | 21                 | 22  | 23  | 24             | 25                             | 26  | 25 Dec Christmas                                                                                                                                                                                                                                                                 |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 28                 | 29  | 30  | 31             |                                |     |                                                                                                                                                                                                                                                                                  |  |
| GFM Meetings/Parent meet/Alumni Meet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | Attendance display |     |     | Public Holiday |                                |     | MSE/CA/POE/ESE Activities                                                                                                                                                                                                                                                        |  |
| 1. Monthly GFM meeting will be conducted<br>2. Faculty Feedback is to be conducted before MSE exam.<br>3. Institute Level meeting will be on every Tuesday and Department Meeting will be on Every Wednesday.<br>4. Project Review schedule is to be included in department academic calendar<br>5. Department must prepare student co-curricular & Extra curricular activity schedule and include in dept. calendar<br>6. Monthly Parents meet to planned at department level for defaulter students on monthly basis. |                             |                    |     |     |                |                                |     |                                                                                                                                                                                                                                                                                  |  |
| Term commencement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | End of Semester    |     |     |                | Theory & Practical examination |     |                                                                                                                                                                                                                                                                                  |  |
| 01st August 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | 21st November 2026 |     |     |                | As per University Notification |     |                                                                                                                                                                                                                                                                                  |  |

Date:- 01/08/2026

Mr. N. S. Jadhav  
Academic Coordinator

Dr. B. S. Maheshwar  
HOD

Dr. B. M. Shinde  
Dean Academics

Dr. Vikram Patil  
Director

